



# SUPPLEMENTARY REGULATIONS

## CLUB COMPETITION

**PERMIT NUMBER: WOL/19-0908**

### **A. MEETING ANNOUNCEMENT**

**MEETING TITLE:** WKRC Club Championship Round 4  
**MEETING DATES/TIMES:** **Start: Saturday 14<sup>th</sup> September 2019**  
**Ends: Saturday 14<sup>th</sup> September 2019**  
**MEETING STATUS:** **CLUB COMPETITION**  
**HOST CLUB / ORGANISER:** Wollongong Kart Racing Club  
Phone: 0404 886 969  
Email: promotions@wkrc.com.au  
**ORGANISER NAME(S):** Luke Mortlock, Tony Ward

#### **PRIMARY OFFICIALS:**

Chief Steward / Stewards: Max Laybutt, Gino Folino Galo  
Clerk of Course: Neville Scullion  
Chief Scrutineer: Stephen Southwell  
Emergency/Medical Services: St. Johns Ambulance

#### **OTHER OFFICIALS:**

Assistant Clerk Of Course: Lloyd Cleaver, Maxine Cooper  
Starter: Andy Mathews  
Chief Timekeeper: Warren Southwell  
Safety Officer: Luke Mortlock  
Grid Marshal: Peter McQueen  
Scales Marshal: Chris Tidyman

#### **TRACK DETAILS:**

Track Name: Picton Karting Complex  
Track Address: 200 Picton Road, Maldon  
Race Track Option/Length: 626 Metres  
Direction of Driving: Clockwise  
Race Track Density: 26  
Stewards Office: Adjacent to Canteen  
Mechanical Breakdown Lane: Won't be in use at this Meeting



## **B. MEETING ENTRY**

### **ENTRIES:**

Entries Open: Monday 5<sup>th</sup> August 2019  
 Entries Close: 11.59pm Friday 13<sup>th</sup> September 2019  
 Late Entries Accepted: Yes  
 Late Entries Close: 3.00pm Saturday 14<sup>th</sup> September 2019

### **COMPETITION CLASSES:**

Competition Group	Classes to Compete	Weight Divisions
Novice & Rookies	Novice Rookies	n/a n/a
Junior	Junior	Light, Heavy
Junior Performance	Junior Performance	n/a
Senior	Senior	Light, Heavy
Senior Performance & Tag Restricted	Senior Performance Tag Restricted	Light, Heavy Light, Heavy
Tag 125	Tag 125	Light, Heavy
Open Performance	Open Performance	As Determined on the day
4SS Senior	4SS Senior	Light, Heavy

Note: Should a particular Competition Group reach 80% of the Track Density, the Classes / Divisions in that Competition Group may be split into two (2) groups.  
 5 is the minimum number of entries which must be received for each Competition Group.

### **ENTRY FEE(S):**

The Entry Fee for each Class / Division at this Meeting including GST is as follows:

All Entries \$100.00  
 Late Entry Surcharge \$40.00

### **ENTRY PROCEDURE:**

Each Entry for this Meeting may be made using the **KNSW MyKarting™ Portal**.

Payment of the Entry Fee can be made as follows:

Via the Portal - Using your Credit Card: Visa, Mastercard  
 At the Track - Using EFTPOS or Cash.

For any credit card payments a processing Fee of \$3.00 will apply.

## **C. MEETING FORMAT**

### **FORMAT OF GROUP/CLASS/DIVISION RACING:**

Practice	There will be 1 practice sessions. Each practice session will be 5 Laps	
Qualifying	There will be No Timed Qualifying sessions at this Meeting.	
<b>Race</b>	<b>Laps</b>	<b>Grid Determination</b>
Heat 1	10 Laps	Grid will be Random drawn
Heat 2	10 Laps	Grid will be Random drawn
Heat 3	10 Laps	Grid will be Random drawn
Final	15 Laps	Finishing positions from Heats 1,2 & 3

### **POINTSCORE SYSTEM:**

Finishing positions from Heats 1,2 & 3 – **FINAL ONLY COUNTS**



### **TROPHIES & PRIZES:**

Trophies will be awarded as per finishing order of final.

For Classes with a minimum of 5 entries trophies will be awarded to 1-5 for juniors and 1-3 for seniors. Competition Groups or Classes with less than 4 entries will be awarded first place only.

## **D. MEETING TIMETABLE**

<b>Saturday 14<sup>th</sup> September</b>	<b>TIME</b>	<b>ACTIVITY / COMMENTS</b>
	1.00pm	Track Gates open.
	10.00am	Canteen opens.
	3.00pm	Scrutineering.
	3.00pm	Close of entries & confirmations.
	3.30pm	Drivers Briefing – Out-grid area.
	4.00pm	Practice & Racing.
	Following Practice	Racing continues.
	After Final Race	Presentation. (Must be minimum of 30 mins after Racing completion).

## **E. MEETING CONDITIONS**

### **CONTROL FUEL:**

Control Fuel Won't be used at this Meeting.

## **F. CLUB/TRACK REQUIREMENTS**

### **MEDICAL SERVICES:**

Any Medical assistance that is required outside of the operating hours when Karts are not on the Race Track please contact 000. The address to give to the Emergency Services is:  
Picton Karting Circuit, Cnr Picton Road & Maldon Bridge Rd, Maldon

### **RACE TRACK ENTRY:**

Once the Race Track gate(s) are closed and Karts start moving, there will be no further entry or exit of Karts, persons or equipment to the Race Track, until the completion of practice/racing and all Karts are stopped.

### **KART RETRIEVAL:**

Retrieval of Karts is at the discretion of the Clerk of Course.

Pit Crew must only enter the Race Track area when permitted by the Grid Marshall or Clerk of Course, and then only if wearing a HIGH VISIBILITY Safety Vest or Clothing on the upper torso.

### **ANIMALS:**

Subject to the applicable laws which may govern the access of animals, no animals are allowed anywhere within the Track precinct, other than Registered Service Dogs.

### **OTHER:**

No dumping of Fuel or Tyres, please make your own arrangements.

No unlicensed driving of motor vehicles permitted at the Track.

Marquees are not to be erected without consent of the Club.

Please collect all disused cable ties and dispose of in bins provided.



**Pit set up on the tared section of the car park is not permitted until after 3.30pm as Hire Karts will be operating and require parking space.**

Race meeting must be completed by 10.00pm due to DA requirements. Accordingly events may be shortened/ cancelled in order to meet this restriction.

Please keep the Ambulance gate/entrance clear at all times.

**Clear Visors are required once the track lighting is turned on.**

## **G. CRITICAL INCIDENT CONTACTS**

<b>Steve Fisher - 0417 970 206</b>	Officials Coordinator <b>1<sup>st</sup> point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to Hospital and any other support needs.</b>
<b>Rachel Simpson - 0400 507 941</b>	Officials Panel <b>2<sup>nd</sup> point of contact if Steve is not available.</b>
<b>Graeme Abbott - 0428 275 485</b>	State Technical Advisor <b>For all Technical enquiries.</b>