



SUPPLEMENTARY REGULATIONS

CLUB COMPETITION

PERMIT NUMBER: ORA/20-0304

A. MEETING ANNOUNCEMENT

MEETING TITLE: Round 1- Orange Kart Club Tri-Series
MEETING DATES/TIMES: Start: Sunday 8th March 8.00am
Ends: Sunday 8th March 5.00pm
MEETING TYPE: SPRINT RACING
MEETING LEVEL: CLUB COMPETITION
HOST CLUB: Orange Kart Club
Phone: (0400) 244 456
Email: dan@ecoscapecolutions.com.au
ORGANISER NAMES: Dan Curran

PRIMARY OFFICIALS:

Chief Steward / Stewards: Rachel Simpson
Clerk of Course: Sharon Puddick
Chief Scrutineer: Ben Churchland
Emergency/Medical Services: Phil Schmarr

OTHER OFFICIALS:

Assistant Clerk Of Course: Greg McLandsborough
Starter: Charlie McLandsborough
Chief Timekeeper: Anastasia Baker
Safety Officer: Dan Curren
Grid Marshal: Rod Stevenson
Scales Marshal: To be appointed at the Meeting

TRACK DETAILS:

Track Name: Orange Kart Track
Track Address: Perc Griffin Way
Race Track Option/Length: C Track – 865 Metres
Direction of Driving: Clockwise
Race Track Density: 34
Stewards Office: Next to First Aid, around the corner from the canteen, just opposite the Main Straight and not far from the timing box. It has Bars on the Windows and doors.
Mechanical Breakdown Lane: Won't be in use at this Meeting

B. MEETING ENTRY

ENTRIES:

Entries Open: Tuesday 18th February 2020
 Entries Close: Saturday 7th March 2020 – 5.00pm
 Late Entries Accepted: Yes
 Late Entries Close: Sunday 8th March - 7:00am

COMPETITION CLASSES:

Competition Group	Classes to Compete	Weight Divisions
Novice & Rookies	Novice Rookies	n/a n/a
4SS Junior	4SS Junior	n/a
Junior	Junior	Light, Mid, Heavy
Junior Performance	Junior Performance	n/a
Senior & Senior Classic	Senior Senior Classic J Senior Classic S	Light, Heavy, Super Heavy, Masters Light, Heavy, Super Heavy, Masters Light, Heavy, Super Heavy, Masters
Senior Performance & Tag Restricted	Senior Performance Tag Restricted	Light, Heavy, Super Heavy, Masters Light, Heavy, Super Heavy, Masters
Tag 125	Tag 125	Light, Heavy, Masters
Open Performance & KZ2	Open Performance KZ2	As per Supp Regs KZ2, Masters
4SS Senior	4SS Senior	Light, Heavy
Note: Should a particular Competition Group reach 80% of the Track Density, the Classes / Divisions in that Competition Group may be split into two (2) groups.		

ENTRY FEE(S):

The Entry Fee for each Class / Division at this Meeting including GST is as follows:

Novice, Rookies & Juniors: \$70.00
 Seniors: \$80.00
 Second Entries: \$60.00
 Late Entry Surcharge \$50.00

ENTRY PROCEDURE:

Each Entry for this Meeting may be made using the **KNSW MyKarting™ Portal**.

Payment of the Entry Fee can be made as follows:

Via the Portal - Using your Credit Card: Visa, Mastercard or by EFT (Direct Deposit).
 At the Track - Using your Credit Card: Visa, Mastercard, EFTPOS or Cash.

The Clubs EFT details are: Orange Kart Club Inc. BSB: 082-774 ACC: 82-244-9499
(Always use your Licence number for reference).

For any credit card payments a processing Fee will apply.

C. MEETING FORMAT

FORMAT OF GROUP/CLASS/DIVISION RACING:

Practice	There will be 4 min practice session before Racing with classes combined as required. Free practice will be available all day Saturday the 07-03-2020	
Qualifying	There will be No Timed Qualifying sessions at this Meeting.	
Race	Laps	Grid Determination
Heat 1	10 Laps	Grid will be Random drawn.
Heat 2	10 Laps	Grid will be Random drawn.
Heat 3	10 Laps	Grid will be Random drawn.
Pre Final	12 Laps	Grid will be Base on Points Highest to Lowest.
Final	15 Laps	Grid will be Highest points to finishing order Pre Final

POINTSCORE SYSTEM:

Finishing Position Points:

- ☒ 401 points system (401,361,325,293,264,238,215,194,175,158,143,129,117,106,96,87,79,71,64,58,52,47,43,39,35,32,29,26,24,22,20,18,16,15,14,13)
DNS, DNF, DSQ will receive Zero points.

TROPHIES & PRIZES:

Trophies/awards will be determined by All Points Count

Trophies/awards will be presented to the first 3 places in each Class/Division.

Series Prizes will be awarded based on the accumulative points across all 3 rounds.

Other prizes and awards may also be presented at the discretion of the Club/Organiser.

D. MEETING TIMETABLE

DAY / DATE	TIME	ACTIVITY / COMMENTS
Sunday 8 th	6.00am	Track Gates open.
	8.00am	Canteen opens.
	7.00am	Scrutineering.
	8.00am	Close of entries & confirmations.
	8:30am	Drivers Briefing – Out-grid area.
	9.00am	Practice & Racing.
	12.30pm	(Approx) Lunch Break.
	1.00pm	Racing continues.
	3:30pm	(Approx) Racing completed.
	4:00pm	(Approx) Presentation. (Must be minimum of 30 mins after Racing completion).



E. MEETING CONDITIONS

CONTROL FUEL:

Control Fuel won't be used at this Meeting.

F. CLUB/TRACK REQUIREMENTS

MEDICAL SERVICES:

Any Medical assistance that is required outside of the operating hours when Karts are not on the Race Track please contact 000. The address to give to the Emergency Services is:

Orange Kart Track

Perc Griffin Way

Orange.

RACE TRACK ENTRY:

Once Karts start moving and the Outgrid gate(s) are closed, there will be no further entry of Karts, persons or equipment to the Race Track, until the completion of practice/racing and all Karts are stopped.

KART RETRIEVAL:

Retrieval of Karts is at the discretion of the Clerk of Course.

Pit Crew must only enter the Race Track area when permitted by the Grid Marshall or Clerk of Course, and then only if wearing a HIGH VISIBILITY Safety Vest or Clothing on the upper torso.

ANIMALS:

Subject to the applicable laws which may govern the access of animals, no animals are allowed anywhere within the Track precinct, other than Registered Service Dogs.

OTHER:

No dumping of Fuel or Tyres, please make your own arrangements.

No unlicensed driving of motor vehicles permitted at the Track.

No Kart engine starts any day before 7.00am or during Drivers Briefing.

Overnight camping Is permitted on the grounds.

Please keep the Ambulance gate/entrance clear at all times.

G. CRITICAL INCIDENT CONTACTS

Steve Fisher - 0417 970 206	Officials Coordinator 1st point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to Hospital and any other support needs.
Rachel Simpson - 0400 507 941	Officials Committee 2nd point of contact if Steve is not available.
Graeme Abbott - 0428 275 485	State Technical Advisor For all Technical enquiries.